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APPLICANTS

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** CONTINUING DATA ***** *fil*

This application is a 371 of PCT/GB03/03717 08/28/2003

** FOREIGN APPLICATIONS ***** *fil*

UNITED KINGDOM 0220448.5 09/05/2002

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 3	TOTAL CLAIMS 9	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>Ruggeri de</i> Examiner's Signature _____ Initials _____				

ADDRESS

27557

TITLE

Fluid dispenser

FILING FEE RECEIVED 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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